

MINISTRY OF ATOMIC ENERGY

| Sl. No. | Subject | No. of Questions asked | No. of Questions orally answered | No. of Supplementaries asked |
|----------------|----------------------------|-------------------------------|---|-------------------------------------|
| 1. | Beach sand minerals | 1 | - | - |
| 2. | Nuclear Energy Corporation | 2 | - | - |
| 3. | Nuclear power | 3 | - | - |
| 4. | Nuclear Radiation | 1 | - | - |
| 5. | Nuclear Test | 1 | - | - |
| 6. | Plasma Institute | 1 | - | - |
| 7. | Radio-isotopes | 1 | - | - |
| 8. | Thorium | 1 | - | - |
| | TOTAL: | 11 | - | - |