

MINISTRY OF URBAN DEVELOPMENT

| Sl. Subject No. | No. of Questions asked | No. of Questions orally answered | No. of Supplementaries asked |
|---|------------------------|----------------------------------|------------------------------|
| 1. Accelerated Urban Water Supply Programme | 1 | - | - |
| 2. Allocation of funds | 1 | - | - |
| 3. Allotment of land | 4 | - | - |
| 4. Allotment of land for petrol/diesel pumps | 1 | - | - |
| Auction of land | 2 | - | - |
| 5. | | | |
| 6. Basic infrastructural facilities/Infrastructural Development | 2 | - | - |
| 7. Basic infrastructure/Infrastructural Facilities | 2 | - | - |
| 8. CPWD | 3 | - | - |
| 9. Desalination | 1 | - | - |
| 10. Development of Cultural and Historical Places/Cities | 1 | - | - |
| 11. Development of urban areas of North East | 1 | - | - |
| 12. Dwarka Drain | 1 | - | - |
| 13. Escorts Hospital | 1 | - | - |
| 14. Exemption of hospitals from mandatory lease conditions | 1 | - | - |
| 15. Gole Market | 1 | - | - |
| 16. HUDCO | 1 | - | - |
| 17. Illegal Structures and encroachments | 2 | - | - |
| 18. Kolkata Mega City Project | 1 | - | - |
| 19. Legislation to regulate building activities | 1 | - | - |
| 20. Losses to DDA on auction of plots in Rohini | 1 | - | - |
| 21. Master Plan of Delhi | 1 | - | - |
| 22. Metro Rail Project/Metro Rail Services | 3 | - | - |
| 23. Model Municipal Laws | 1 | - | - |
| 24. Motor Garages | 1 | - | - |
| 25. Mumbai Urban Transport Project | 1 | - | - |
| National Urbanization Policy | 1 | - | - |
| NRI | 1 | - | - |
| Pathetic condition of Jamuna Ghats | 1 | - | - |
| Pedestrian protection movement | 1 | - | - |

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| Population Explosion | 1 | - | - |
| Projects/Schemes in Maharashtra | 1 | - | - |
| Rate of Urbanization | 1 | - | - |
| Rent Control Legislation | 1 | - | - |
| Scarcity of water | 1 | - | - |
| Senior Citizen | 1 | - | - |
| Type IV General Pool Accommodation | 1 | - | - |
| Unallotted Minto Road | | | |
| Press Pool Quarters | 1 | - | - |
| Urban Land Ceiling Act | 1 | - | - |
| Vegetable Vendors Menace | 1 | - | - |
| TOTAL: | 50 | - | - |